

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNFLOWER SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330226
3	SCHOOL CODE (IF APPLICABLE)	65219
4	COMPLETE ADDRESS WITH PIN CODE	KAPASIYA TOWNSHIP BEGUSARAI, BIHAR - 851117
5	PRINCIPAL NAME	RAJEEV KUMAR
6	PRINCIPAL QUALIFICATION	M.SC, B.ED.
7	SCHOOL EMAIL ID	65219@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955073706

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sunflowerschool.in/document/AFF.%20LETTER%202019%20to%202024.pdf">http://sunflowerschool.in/document/AFF.%20LETTER%202019%20to%202024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sunflowerschool.in/document/SOCIETY%20REGISTRATION%20CERTIFICATE%20001.jpg">http://sunflowerschool.in/document/SOCIETY%20REGISTRATION%20CERTIFICATE%20001.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sunflowerschool.in/document/NO%20OBJECTION%20CERTIFICATE.pdf">http://sunflowerschool.in/document/NO%20OBJECTION%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sunflowerschool.in/document/DEO%20CERTIFICATE.pdf">http://sunflowerschool.in/document/DEO%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sunflowerschool.in/document/BUILDING%20SAFTEY%20CERTIFICATE.pdf">http://sunflowerschool.in/document/BUILDING%20SAFTEY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sunflowerschool.in/document/FIRE%20SAFTEY%20CERTIFICATE.pdf">http://sunflowerschool.in/document/FIRE%20SAFTEY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sunflowerschool.in/document/SELF%20CERTIFICATION.pdf">http://sunflowerschool.in/document/SELF%20CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sunflowerschool.in/document/DRINKING%20WATER%20&amp;%20SANITATION%20CERTIFICATE%20001.pdf">http://sunflowerschool.in/document/DRINKING%20WATER%20&amp;%20SANITATION%20CERTIFICATE%20001.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sunflowerschool.in/document/FeeStructure.jpeg">http://sunflowerschool.in/document/FeeStructure.jpeg</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://sunflowerschool.in/document/ACADEMIC%20CALENDAR%20001.pdf">http://sunflowerschool.in/document/ACADEMIC%20CALENDAR%20001.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sunflowerschool.in/document/smc.jpeg">http://sunflowerschool.in/document/smc.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sunflowerschool.in/document/PARENTS%20TEACHERS%20ASSOCIATION%20CERTIFICATE.pdf">http://sunflowerschool.in/document/PARENTS%20TEACHERS%20ASSOCIATION%20CERTIFICATE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sunflowerschool.in/MandatoryDisclosure.html">http://sunflowerschool.in/MandatoryDisclosure.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJEEV KUMAR
2	TOTAL NO. OF TEACHERS	22
	PGT	9
	TGT	10
	PRT	2
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	41	96.00	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	28	97.00	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zAkTeg6XBkE">https://www.youtube.com/watch?v=zAkTeg6XBkE</a>